



Bib Data Sheet


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<b>SERIAL NUMBER</b> 09/454,164	<b>FILING DATE</b> 11/17/1999 <b>RULE</b> -	<b>CLASS</b> 350 298	<b>GROUP ART UNIT</b> 2733 2633	<b>ATTORNEY DOCKET NO.</b> 5922-53642
<b>APPLICANTS</b> Michael J. Munroe, Eugene, OR ; Alan E. Johnson, Eugene, OR ; Anders Grunnet-Jepsen, Eugene, OR ; Eric S. Maniloff, Eugene, OR ; Thomas W. Mossberg, EUGENE, OR ; John N. Sweetser, Eugene, OR ;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A PRO OF 60/108,701 11/17/1998 <i>Yes HP</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None</i>				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Verified and Allowance <i>HP</i> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 21 <b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> KLARQUIST SPARKMAN CAMPBELL LEIGH & WHINSTON LLP ONE WORLD TRADE CENTER SUITE 1600 121 S W SALMON STREET PORTLAND, OR 972042988				
<b>TITLE</b> CODE-BASED OPTICAL NETWORKS, METHODS, AND APPARATUS				
<b>FILING FEE RECEIVED</b> 571	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	